



Department of Commerce  
Government of India

INDIA INVESTRADE  
28-30 SEPTEMBER, 2015  
EXPO CENTRE, KABUL



Indian Chamber of Commerce

# R1

Mandatory

## EXHIBITION REGISTRATION FORM

### COMPANY INFORMATION\*

COMPANY NAME

ADDRESS

CITY:

STATE:

IE CODE

PHONE NUMBER

OFFICE:

MOBILE:

EMAIL

WEBSITE

### CONTACT DETAILS OF SHOW COORDINATOR\* (WHO WILL BE RESPONSIBLE FOR ENQUIRES RELATED TO SHOW)

NAME

DESIGNATION

PHONE NUMBER

OFFICE:

MOBILE:

EMAIL

### TOP COUNTRIES OF EXPORT

### FOREIGN COLLABORATIONS OR PRINCIPALS (IF ANY)

NAME

COUNTRY

NAME

COUNTRY

NAME

COUNTRY

### BUSINESS INTEREST

EXPORT

IMPORT

JOINT VENTURE

TECHNICAL COLLABORATION

OTHERS

NAME TO BE DISPLAYED ON THE FASCIA\* (TO BE TREATED AS FINAL)

### COMPANY PROFILE\* (100 WORDS)

Field with \* are mandatory

Please attach the passport copy of delegates travelling for the exhibition

Thank you for filling this form



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### Participation Details

| Details   | Inclusions   | Charges (INR) |
|---|--|---------------|
| Management & Co ordination Fees                     |  | 5,000/-       |
| Booth   | 9 Sqm Built-up booth ( 1 table, 2 chairs, power point, spot lights, waste bin, fascia)   | NIL           |
| Travel (includes airport pick up and drop in Kabul) | <b>Ex Delhi</b><br>RQ116 27 SEP DEL KBL 1400 HRS. 1500 HRS<br>RQ115 01 OCT KBL DEL 0930 HRS. 1230 HRS  | 31,000/-*     |
|   | EK513 27-Sep DEL-DXB 415 610<br>EK640 27-Sep DXB-KBL 820 1140<br>EK641 01-Oct KBL-DXB 1340 1620<br>EK512 01-Oct DXB-DEL 2200 245   | 60,900/-*     |
|   | <b>Ex Mumbai</b><br>FZ 446 27SEP 7 BOM DXB 0510 0650 27SEP<br>FZ 303 27SEP 7 DXB KBL 1010 1335 27SEP<br>FZ 306 01OCT 4 KBL DXB 1815 2055 01OCT<br>FZ 445 01OCT 4 DXB BOM 2335 0410 02OCT | 45,500/-*     |
|   | EK501 27-Sep BOM-DXB 430 600<br>EK640 27-Sep DXB-KBL 820 1140<br>EK641 01-Oct KBL-DXB 1340 1620<br>EK500 01-Oct DXB-BOM 2155 230   | 48,000/-*     |
|   | UK970 27-Sep BOM-DEL 905 1115<br>RQ116 27-Sep DEL-KBL 1400 1500<br>RQ115 01-Oct KBL-DEL 930 1230<br>UK979 01-Oct DEL-BOM 1815 2025   | 42,000/-*     |
|   |  |               |
|   |  |               |
|   |  |               |
|   |  |               |
|   |  |               |
| Accommodation                                       | Safi Landmark Hotel<br>4 nights stay in twin sharing basis   | 32,500/-**    |

Rs. 500/- per application plus passport courier charges would be charged as VISA handling fees. There is no VISA processing fees by the Embassy

\* all fares as on 9.09.15. All fares subject to availability upon confirmation.

\*\* tentative fare

### TRAVEL, VISA

**Upon confirmation of your participation, you may contact below for processing all your travel, hotel, Visa requirement. Additional delegate facility also available upon request at additional charge.**

Ms Sneha Agrawal  
Indian Chamber of Commerce  
ICC Towers, 4 India Exchange Place, Kolkata – 700001  
Mobile : 9831805398  
Email : sneha.agrawal@indianchamber.net

Mr Debasis Chakraborty  
Indian Chamber of Commerce  
ICC Towers, 4 India Exchange Place, Kolkata – 700001  
Mobile : 9830193225  
Email : debasis.chakraborty@indianchamber.net

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**PAYMENT DETAILS**

**Payments to be made by Cheque/ Demand Draft Drawn in favor of "Indian Chamber of Commerce" Payable at  
Kolkata  
Please provide details below**

|                      |          |
|----------------------|----------|
| Total In Figures:    | In Words |
| Cheque/ DD number    | Dated    |
| Bank Name and Branch |          |

**Payments to be made by RGTS/NEFT**

**RTGS TRANSFER DETAILS:**

NAME OF BANK : BANK OF BARODA

Branch Name & Address : India Exchange(Main), 4,India Exchange Place, Kolkata 700 001

Bank Tel No. : 033-2230-6076-78, 2231-4467

Branch Code : INDIAE

Account Type : Current Account

MICR Code : 700012016

Account Number : 00290200000821

NEFT /IFSC : BARB0INDIAE (5th Character is Numeric ZERO)

SWIFT CODE : BARBINBBIBB

PAN : AAATI1141G

Email id : [ceo@indianchamber.net](mailto:ceo@indianchamber.net), [accounts@indianchamber.net](mailto:accounts@indianchamber.net)

|                                      |          |
|--------------------------------------|----------|
| Unique transaction reference Number: | Dated    |
| Total In Figures:                    | In Words |



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**TERMS OF EXHIBITION PARTICIPATION**

**1. INVESTRADE KABUL 2015, 28-30 September 2015.**

**2. Definition:** The "Exhibition" shall mean **INVESTRADE KABUL 2015, 28-30 September 2015, Expo Centre.** The "Exhibitor" shall mean the party to whom space has been allotted in the exhibition and 'Organizers' shall mean "ICC"

**3. Space rent and basic conditions for participation:** As discussed in the form above

**4. Closing Date :** Application closes on 15<sup>th</sup> September 2015

**5. Terms of Payments:** The Application & Contract Form must be submitted along with **100% payment toward participation cost..** All payments must be made by Cheque/Demand Draft in favour of "Indian Chamber of Commerce", payable at Kolkata. RTGS transfer in favour of: Indian Chamber of Commerce payable at Kolkata.

**6. Allotment of Exhibition Space:** The Organizers reserve the right to refuse allotment of space to any reason. Organizers will make confirmation of allotment of space on receipt of Application Form duly signed, along with appropriate payment.

**7. Withdrawal from Participation:** Following withdrawal from participation, all payment made by the Exhibitor shall be forfeited.

**8. Change of Venue, Dates etc:** The Organizers reserve the right to change the venue / dates of duration of the exhibition, if exceptional circumstances so demand. In such an event, the obligation of Exhibitor to participate shall remain in force, so long as he informed about the changes as early as possible, either by individual communication or press advertisement.

**9.** The Organizers also reserve the right to change the floor plan and for location of space allotted to an Exhibitor or of exit / entry points, passages, etc any time before the commencement of erection of stalls. If in the opinion of the Organizers, such changes are necessary, in case of changes of location of stall, the Exhibitor will be offered at least two alternatives from which to select. Any such change shall not be sufficient ground for Exhibitors to cancel their participation, and in case of withdrawal from participation, no refund will be permissible. Furthermore. Exhibitors shall clearly indemnify the organizers against all claim, cost or demands arising out of any such aforementioned change or due to failure of any services during the exhibition period, including the construction and dismantling of stalls.

**10. Insurance & Liability:** Exhibitors are advised to obtain Insurance cover against all risk. It is clearly understood that the Organizers stand indemnified by the Exhibitors in respect of any loss or damage to property due to theft, fire, etc, or injury to any person as well as third party claims.

**11. Lien on Exhibits:** The Organizers reserve the right to retain all or some of Exhibitor's goods/exhibitors as collateral, till all the dues including charges for services, damages, or penalties, if any are settled by the Exhibitors. Any costs for retention of the collateral will also have to be paid by the Exhibitors.

**12. Binding Terms of Contract:** The submission of the Application & Contract Form duly signed by an authorized officer of the applicant company shall be deemed as confirmation of participation and acceptance of these terms of contract by the Exhibitors. The contract becomes effective as soon as the Organizers have confirmed the allotment of space to the Exhibitors. The contract becomes effective as soon as the Organizers have confirmed the allotment of space to the applicant. Dispute if any, will be subject to local Jurisdiction.

**13. Supplementary Rules & Regulations:** All rules and regulations detailed in the Exhibitors Manual (being issued to each exhibitor) as well as any further rules framed by the Organizers from time to time and circulated to all Exhibitors shall be deemed to be part of these Terms of Contract and shall be binding on Exhibitors.



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**I have filled the above form and request ICC to book my stall against the full payment in advance  
I agree to above terms and conditions**

**Signature with stamp:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name** : \_\_\_\_\_  
**Designation** : \_\_\_\_\_